

Patent 16 Patent

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Patent Application of |   | ) ATTENTION: BOX AF  |  |  |
|-----------------------------|---|--|--|--|
| Malcolm KING et al          |   | ) Group Art Unit: 1623   |  |  |
| Application No.: 09/892,636 |   | Examiner: Devesh KhareRECEIVED   |  |  |
| Filed: June 28, 2001        |   | ) Confirmation No.: 5976 MAR 1.7 2003  |  |  |
| F                           | JSE OF DEXTRAN AND OTHER POLYSACCHARIDES TO IMPROVE MUCUS CLEARANCE   | TECH CENTER 1600/2900  |  |  |
|                             | AMENDMENT/REPLY T   | RANSMITTAL LETTER  |  |  |
|                             | Commissioner for Patents ton, D.C. 20231  |  |  |  |
| Sir:                        |   |  |  |  |
| Encl                        | losed is a reply for the above-identified pa  | atent application.   |  |  |
| []                          | [ ] A Petition for Extension of Time is also enclosed.  |  |  |  |
| [X]                         | A Terminal Disclaimer (signed by each assignee) and the [X ] \$55.00 (2814) [ ] \$110.00 (1814) fee due under 37 C.F.R. § 1.20(d) are also enclosed.          |  |  |  |
| [X]                         | Also enclosed is/are two Statements under 37 C.F.R. 3.73(b)   |  |  |  |
| []                          | Small entity status is hereby claimed.  |  |  |  |
| []                          | Applicant(s) request continued examination under 37 C.F.R. § 1.114 and enclose the [ ] \$375.00 (2801) [ ] \$750.00 (1801) fee due under 37 C.F.R. § 1.17(e). |  |  |  |
|                             | [ ] Applicant(s) previously submitted requested.  | , on, for which continued examination is   |  |  |
| []                          | exceed three months from the filing of § 1.103(c). The required fee under 37  | on by the Office until at least, which does not this RCE, in accordance with 37 C.F.R. C.F.R. § 1.17(i) is enclosed. |  |  |
| [ ]                         | A Request for Entry and Consideration (1809/2809) is also enclosed.   | of Submission under 37 C.F.R. § 1.129(a)   |  |  |
| ΓXI                         | No additional claim fee is required.  |  |  |  |

[ ] An additional claim fee is required, and is calculated as shown below:

|                           | No. OF<br>CLAIMS | HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR | EXTRA<br>CLAIMS | RATE               | ADDT'L<br>FEE |
|---------------------------|------------------|---|-----------------|--------------------|---------------|
| Fotal Claims              |                  | MINUS =                                   |                 | × \$18.00 (1202) = | <u></u>       |
| Independent Claims        |                  | MINUS =                                   |                 | × \$84.00 (1201) = |               |
| If Amendment adds mu      | ltiple depend    | lent claims, add \$28                     | 0.00 (1203)     |                    | ,             |
| Total Amendment Fee       |                  |   |                 |                    | - 1           |
| If small entity status is | claimed, sub     | tract 50% of Total A                      | Amendment F     | ee                 | -             |

| [ | ] | A claim fee in the ar | nount of \$          | is enclosed. |
|---|---|-----------------------|----------------------|--------------|
| [ | ] | Charge \$             | to Deposit Account N | To. 02-4800. |

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17, 1.20(d) and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

Burns, Doane, Swecker & Mathis, L.L.P.

Registration No. 36,607

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Date: March 12, 2003



Attorney's Docket No. 032942-032

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| For: USE OF DEXTRAN AND OTHER              | )<br>)                   |  |
| POLYSACCHARIDES TO IMPROVE MUCUS CLEARANCE | RECEIVED                 |  |
| REPI                                       | MAD 1 7 2002             |  |
| Assistant Commissioner for Patents         | TECH CENTER 1600/2900    |  |

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In complete response to the Official Action dated December 23, 2002, please consider applicants' remarks as follows.